# 2019 Michigan Occupational Therapy Association Annual Fall Conference

**Thursday, October 10th – Saturday, October 12th**

# Call for Papers

***Deadline April 15, 2019***

***NEW: All presenters must register for conference at minimum the day of their presentation***

**Bavarian Inn**

One Covered Bridge Lane

Frankenmuth, MI 48734

[www.bavarianinn.com](http://www.bavarianinn.com)

Phone: 989.652.7206

Fax: 989.652.6711

Title of Presentation:

|  |
| --- |
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|  |
| --- |
| **Please type all presenter(s) names and credentials in this area as it is to appear in the brochure. A confirmation letter will only be sent to the first person on this list at the email/address provided.** |
| **1. LEAD Presenter’s Name:** | **Credentials:** |  |
|  |  |  |
| **Main Presenter’s Address:** | **Phone Number:** | **Email Address:** |
|  |  |   |
| **2. Co-Presenter’s Name:** | **Credentials:** |  |
|  |  |   |
| **3. Co-Presenter’s Name:**  | **Credentials:**  |  |
|  |  |  |
| **4. Co-Presenter’s Name:** | **Credentials:** |  |
|  |  |   |

Please note each presenter is REQUIRED to submit their presentation to the MiOTA office by September 10, 2019 for posting on the website. Be sure your content has appropriate release of information / copy right permission as the presentation will be placed on the website for up to 3 months after conference concludes. Your “handout” will be available online for participants to print themselves prior to conference. Please submit in WORD, PDF or Power Point format.

**Your *typed* proposal must be based upon current trends, issues, and evidenced based practice relevant to the profession of occupational therapy.**

1. Posters MUST include background/significance, methods/materials, analysis, results, conclusion, limitations, implications to practice, and references (Maximum 150 words before references).
2. Presentation abstract must contain: brief summary of purpose /content of the presentation, its relevance to OT, and specific learning objectives. (Maximum 150 words)
3. A brief (Maximum 150 words) biographical overview for each presenter. This will be used for the introduction of your presentation at conference.
4. All presentations must be evidenced based.
5. *NEW: All presenters listed on this form MUST register for conference at minimum the day of their presentation*
6. We are looking for presentations on *Documentation, Ethics, Human Trafficking, and Pain.*

Audio Visual Equipment Needs

Please bring your own computer, slide advancers or adapters for MAC book / iPad to connect to the LCD projector.

|  |  |
| --- | --- |
|  | LCD Projector\* |

***\* The projectors are NOT MAC compatible or compatible with newer computers so please bring your own adaptor***

Amount of time needed:

|  |  |
| --- | --- |
|  | 1 hour |
|  | 2 hours |
|  | 3 hours |

Presentation Type:

|  |  |
| --- | --- |
|  | Workshop |
|  | Institute |
|  | Poster\*\* |

**\*\* Posters will be displayed on easels with foam board supports use 3’X5” dimensions.**

Level of Presentation Content: (Check all that apply)

|  |  |
| --- | --- |
|  | Advanced |
|  | Intermediate |
|  | Entry |
|  | OT Student |

 Presentation Category: (Check all that apply)

|  |  |
| --- | --- |
|  | Education |
|  | Pediatric/Sensory Integration |
|  | Technology |
|  | Licensure/(Pain, Human Trafficking)/Documentation/Ethics |
|  | Gerontology |
|  | Adult Rehabilitation/Hands |
|  | Psychosocial |

Formal Abstract: (To be used in the program)

Provide a *typed* summary that clearly states the title, purpose and content of the presentation, its relevance to OT and minimum of one learning objective per hour. Use separate attachment if necessary (Maximum 150 words). POSTER abstract does not need learning objective but MUST contain: background/significance, methods/materials, analysis, results, conclusion, limitations, implications to practice, and references. (Maximum 150 words before references)

|  |
| --- |
| Title:  |
| Abstract:  |

Please provide a biographical overview for each presenter which is to be read as an introduction before each session. You may provide a separate attachment if needed. (Maximum 150 words for each presenter)

|  |  |
| --- | --- |
| **Presenter 1** |  |
| **Presenter 2** |  |
| **Presenter 3** |  |
| **Presenter 4** |  |

\*\*\*\*\*\*\*Discount conference registration rates for 2019 are as follows. Presenters must be MiOTA members to qualify for the discount. All presenters listed must register at minimum the day of their presentation. \*\*\*\*\*\*\*\*\*\*\*

1-hour presentation OR poster session we will allow one presenter to register for a 25% discount.

2-hour presentation we will allow up to two presenters to register for a 25% discount each.

3-hour presentation we will allow up to three presenters to register for a 25% discount each.

*Be sure to contact the office to verify receipt of the application if you do not receive a response within 24 business hours.*

*Accommodations:*

To receive the discount rate at the Bavarian Inn reservations can be made by calling 1-855-652-7200 or online at: [www.bavarianinn.com](http://www.bavarianinn.com). Use the group code of #12Q6I3. **Act now as the room block ends September 10, 2019.**

Please Mail, Fax or E-Mail your proposal for the 2019 MiOTA Fall Conference to:

MiOTA

Joanna Coddington

124 W Allegan St Suite 1900

Lansing, MI 48933

Fax: 517-484-4442

E-Mail: website@miota.org